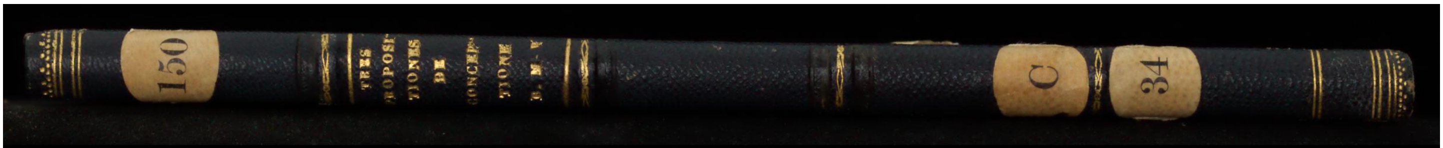
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'Schoonhoven'

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uit de 74e Cat P Kockx ex Amsterd 1875
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C. A. 1725.

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¶ Tres Propoſitiones de cõceptione beate Marie virginis cum Reuocationibus earundem





¶ Maria.

Ego diligentes me diligo et qui mane queſierũt me inueniẽt me

¶ Peccator

Me tibi vĩgo pia. cõmendo ſancta maria
Ut michi ſaluatrix. ſis ſemꝑ et auxiliatrix

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¶ Inuectiua et reuocatio publica de puriſſima con
ceptõe beatiſſime virginis marie. q̃ cõtigit ãno dñi
M. cccc. xcvij. ĩ ſeptẽbri. ſextadecima die

Go Johãnes verij. religioſus fratrũ ordinis
e predicatoꝝ ꝑſbiter: in Theologia mgr̃. accuſa
tus ſeu delat⁹ fui apđ matrẽ meã uniuerſita
tẽ pariſienſẽ ⁊ facultatẽ ꝑdicaſſe apđ oppidũ deppe
dyoceſis Rothomagẽſis. in feſto ꝯceptiõis puriſſiẽ
et glorioſiſſiẽ v̓ginis marie matris đi et dñi nr̃i ihũ
xp̃i nouiſſime fluxo. tres ꝓpoſitõnes ſequẽtes

¶ Prima propoſitio

Beata maria fuit purgata ab originali peccato
¶ Secũda ꝑ modũ q̃ſtionis. Quomõ btã virgo po-
terit dicere orõnẽ dominicã et marie ad illã partem
Dimitte nobis debita noſtra. Nõ t̃minãdo q̃ſtionẽ
¶ Tercia. Aſſerẽtes v̓ginẽ mariã eẽ ꝯceptã ĩ originã-
li peccato. nõ peccãt mortalit̃. nec ſẽ heretici. ĩmo q̃
dicũt ipos ſic dicẽdo. mortalit̃ peccare vel eſſe hereti
cos. excõmunicãt̃ a ſixto papa iiij°. ꝑ quãdã bullã
Ex q̃ ꝑdicatõe mea ꝓut intellexi tã a p̃fata mr̃e me-
a vniu̓ſitate ⁊ facultate theologie q̃ȝ etȝ ab alijs ortũ
fuit et adhuc viget ſcãdalũ tꝫ itellexerit auditores:
q̃ in illa mea ꝑdicatiõe detrahẽ voluerĩ puritati cõ-
ceptiois btiſſime ac glorioſiſſiẽ v̓gis marie genitri-
cis dñi nr̃i et redẽptoris ihũ xp̃i. Quas q̇dẽ tres pro
poſitioẽs ſacra theologoꝝ facultas (cui⁹ ordinationi
diſpoſitiõi et õnimode det̃minatiõi me ſbmiſi et ſb-
mitto) qualificauit in hũc mundũ
¶ Prima ꝓpoſitio ẽ falſa. impia. et piarũ auriũ of-
fenſiua. a deuotione fideliũ de imaculata cõceptiõe

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glorioſiſſime ꝟginis marie. matris dn̄i nr̄i ihū chrī
retractiua. cultui eccleſiaſtico. recte rōni ſacre ſcrip-
ture. et fidei diſſona. reuocāda publice ⁊ reparāda
¶ Scđa. hec q̄ſtio ſi fuerit mota vt iacet. vana fuit.
impertinēs ⁊ ſcādaloſa. q̄ in ſermone de imaculata
cōceptōe dicte virginis beatiſſime moueri nō debu
it. et ſi fuerit mota. nō erat ſine bona ſolutione relin
quēda. Nec deinceps ſic monēda ē. cū ſine ſuſpiciōe
iniurie et blaſphemie ꝟginis p̄fate. feliciſſime ma-
tris xp̄i ihū ſic moueri non poſſit Jdeo reparāda
¶ Tercia ꝓpoſitio q̄tū ad p̄mā ptē eſt falſa. impia/
piarū auriū offenſiua. a deuotōe fideliū de imacu-
lata cōceptōe beatiſſime ꝟginis marie mr̄is noſtri
dn̄i iheſu chriſti retractiua. cultui eccleſiaſtico. recte
rōni ſacre ſcripture. et fidei diſſona/ ergo reuocāda
publice et reparāda. Scđa ꝓs ē temerarie p̄dicata
et ſcādaloſa. q̄tū ad terciā ptē nō ē veriſiliŕ creden-
dū. ſctiſſimū dn̄m nr̄m papā Sixtū quartū. taliŕ di
cētes excōmunicaſſe. ⁊ p̄uerti ad ſenſū quē p̄tēdebā.

Ego igiŕ q̄tum in me eſt volens tollere ōne ſcan
dalum. eſſe filius obedientie ⁊ pacis. et aſſertor ve-
ritatis. verā ſanāq; dctrinā p̄dicare. deū et virginē
mariā eiꝰ matrē ōni laude digniſſimā; honorare ma
tri mee vniuerſitati pariſieſi. et facultati theologie
ſemꝑ obedire. retracto p̄dictas tres ꝓpoſitiones ea
rū qualificatōibꝰ vt ſŕ a matre mea ſacra facultate
theologie declarate. firmiŕ adherēdo et cōſentiēdo
et in ꝯtrarium deŕminatōis p̄dicte nūq̄ veniendo
Quod eiſdē vniuerſitati et facultati per ſacros ordi
nes me os promitto et iuro et ita me deus adiuuet
et mater eꝰ glorioſiſſimā ꝑpetua ꝟgo imaculata

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Datū preſentialiť ī aggregatōe generali apud ſcm̄
Maturinū: per iuramētū ſolemniť celebrata āno
dn̄i M.cccc.xcviij°. ſextadecima die mēſis ſeptēbris

¶ Statutū et ordinatio ſacre facultatꝭ theologie
ſtudij alme vniuſitatꝭ Pariſienſis ſup mate
ria immaculate conceptionis glorioſe virgis
marie electe matris domini et ſaluatoris noſ
tri ihū chriſti

c Vm multas maiores nr̄i fortiſſimi ac ſtrēnu-
iſſimi catholice fidei milites. naſcētes varijs tēpori
bus hereſes. nullis vnq̄ʒ laboribus. nullis pericu-
lis deterriti. ſacris ſuis diſputacionibꝰ oppreſſerit.
in illos tamē errores q̄ imaculate et glorioſiſſīe dei
genitricis ꝑpetueqꝫ v̓ginis marie laudē ꝛ dignita-
tē violare niſi ſť. peculiari ſcōqꝫ odio vehemētiꝰ in-
ſurgēdū acriuſqꝫ ſibi pugnādū ſꝑ iudicauerūt q̄n̄q̄
dē eā ꝯtumeliā ad dn̄ʒ nr̄m ihm̄ xp̄m in vtrūqꝫ pa-
rētē pijſſimū. marie pertinere arbitrabāť. Quod
eīm eccleſiaſticus iij°. capitulo de pr̄e ſcribit. de mr̄e
q̄qꝫ veriſſimū ē ac de vtroqꝫ parēte inꝑtādū Non
gloriersꝭ iquit in ꝯtumelia pr̄is tui. nō eni ē tibi glo-
ria ſed ꝯfuſio/ gl'a eni hōis ex honore pr̄is ſui et dede
cus ſibi pr̄ ſine honore Cū itaqꝫ ꝓrio ſeculo q̄ſtio de
puritate ꝯceptiōis. feliciſſīe dei et dn̄i nr̄i ihū chriſti
genitricꝭ marie. ſolito frequētiꝰ agitari cepiſſet. ſpū
ſcō ſcꝫ eꝰ rei veritatē aliqn̄ ꝓpalare volēti. diligētiꝰ
vtriuſqꝫ ꝑtis libratꝭ rōnibꝰ: ꝓmū ꝓ ꝑpetuū prudēti
ſſimi ſuſpēderūt iudiciū. Demū in eā pt̄e iclīatioēs
q̄ v̓gis glē et puritati auſtipulare videbať/ ita eoꝝ
vaniſſimā temeritatē diſputādo ꝯfutauerūt qui ci
tra efficatē ꝓbationē v̓ginē mariā ī originali pecca

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to fuiſſe ꝯceptã obſtinate ꝯtēdebāt. vt ꝯtrariā q̄ſtioīs
ꝑtē et vͦginē dū ꝯciperet͛/ſpeciali dei munere ab origi
nali macula fuiſſe imunē affirmarēt ⁊ pietati/⁊ fidi
et recte rōi. et ſcripturis diuinis valide q̄dꝛantē decer
nerēt Que ſentēcia paucos pͦ ānos. ita ſacro placuit
baſilieñ ꝯſilio vt pͦ lōgā eiͦ q̄ſtioīs diſputatiōez/ gra-
uiſſimāq; deliberatōem ſpū ſcō inſpirāte. eam tandē
doctrinā que beatiſſimā dei genitricē mariā cum cō-
ciperet͛ ab omni prorſus peccati originalis labe/ſpeci
ali ſingulariq; dei gr̄a fuiſſe liberā aſſerit et docet tꝗ̄
piā eccleſiaſtico cultui. fidei catholice. recte rōni ſacre
ſcripture ꝯſonā ab oībͦ catholicꝭ approbādā āplectē-
dā et tuēdā defínerit/ꝯtrariāq; aſſertionē doceri deín
ceps defendiq; ſb̄ intͥminatione diuini iudicij vetuerit
Quod ſanctū ſynodi decretū. tū oīm eccleſiaꝝ. tum eciā
populi xp̄iani/iudicio/cōſenſu/ac religioē ꝓbatum et
cōfirmatū videamͦ Nō poſſumͦ q̄rūdā vanā ſupbi
am/temerariā inſanāq; obſtinatiōez non admirari
nō indigne moleſteq; ferre. q̄ hoc modo adhuc tꝑe hͦ-
modi piā ⁊ religioſā doctrinā vniūſalis ſynodi ⁊ eccle
ſie. q̄ iuxta xp̄i ꝓmiſſionē errare nō poteſt. iudicio au
toritateq; ꝓbatā oppugnare ac in dubitacionē reuo-
caē nō verēt͛/implacabile impͥjſſimūq; bellū aduer
ſus pijſſiē dei genitricꝭ eximiā dignitatē gerētes. q̄ꝝ
furori vt alacrius fortiuſq; occurramͦ atq; r̄ſiſtamͦ
pro nr̄a ꝓfeſſione/ordine et gradu. maioꝝ nr̄oꝝ veſti
gia ſequētes. vniuerſi tercio ꝯgregati pͦ multā gra
uē ⁊ maturā deliberatiōez in eiͦ pijſſime doctͥne q̄ be-
nigniſſiā; mr̄em ihu xp̄i ab originali peccato/dī ſin-
gulari dono fuiſſe p̄ſeruatā affirmat. q̄ꝗ̄ iā pͦdē ve-
rā credidimͦ et credimͦ. defentionē et ꝓpugnatōem

ſpeciali ſacr̄mēto ꝯiurauimꝰ noſqꝫ eidē deuouimꝰ. ſtā
tuētes vt nemo deiceps ſacro huic nr̄o collegio aſſcri
bat̄. niſi ſe hꝰ religioſe doct̄ne aſſertorē ſtrēnuūqꝫ ꝓ-
pugnatorē ſꝑ ꝓ viribꝰ futuꝝ/ſiſi iuramēto ꝓfiteatur
Q̄ ſi q̄ ex nr̄is qđ abſit ad hoſtes v̓ginis trāſfugi con
trarie aſſertionis (quā falſā impiā et erroniā iudica
mus) ſpreta nō nr̄a tātū. ſꝫ ſynodi et eccleſie q̄ ꝓculdu
bio ſumme auctoritatꝫ extat. patrociniū q̄cūqꝫ rōne
ſuſcipere auſus fuerit/hunc honoribꝰ nr̄is oībꝰ ꝑua-
tū atqꝫ exautoratū a nob̄ ⁊ ꝯſortio nr̄o velut ethnicū/
et puplicanum. ꝓcul abiiciēdum decernimus
Vos ḡ appellamꝰ ⁊ ꝯuenimꝰ r̄uerēdiſſimi pōtifices
eccleſiaꝝ xp̄i. et p̄rēs paſtores et duces. nobiſcū v̓ginē
ſctiſſimā ab oī originali peccato. dei ſingulari dono
fuiſſe p̄ſeruatā credite/p̄dicate/p̄dicāteſqꝫ vr̄a bn̄dic-
tione opibuſꝫ iuuate/⁊ ꝑ ihū xp̄i miſericordie viſcera:
eꝰqꝫ mr̄is intemerate v̓ginis caritatem obteſtamur
ita ꝓ vr̄o officio et diuina auctoritate nr̄is p̄mo pocíꝰ
diue v̓ginis hoſtibꝰ fortit̄ reſiſtite. vr̄is eos finibꝰ abi
gite/et mulctatos expellite. vt r̄ligioſa populi xp̄iani
ī glorioſiſſimā dei genitricē vnā huāni generꝭ ſpem pa
tronā et matrē pietas ⁊ caritas īdies magꝭ ac magꝭ
foueat̄ augeatur et accēdat̄. Rē ꝓculdubio piētiſſiō
eius filio dn̄o nr̄o et redēptori ihū xp̄o facturi gratiſ-
ſimā iocūdiſſimāqꝫ. ⁊ huic (cuius curā geritis) popu
lo fructuoſiſſimam Amen

Sequitur bulla determiātio ſiue decretum et ordinaꝰ
ſacri ꝯſilij baſiliēſis. de immaculata conceptione vir
ginis marie āº dn̄i M.cccc.xxxixº

ſ Acroſcā gn̄al̄ ſynodꝰ baſiliēſis. in ſpū ſcō legitti
me cōgregata vniuerſalē eccleſiā r̄pſentās. Ad

ꝑpetuā xi memoriā. Elucidātibꝰ diuine grē̄ miſteria
mercedē glo̾ſā xpromiſit eťna di pr̄is ſapiētia. dū ait
Qui elucidāt me vitā eťnā habebūt/ Qd ec) de glo̾ſa
v̾gine maria que ip̄az pr̄is ſapiētiā dei filiū eťnū i v-
tero pertulit ac mūdo pepit. ſacroſctā legit eccl'ia Nā
q̇cq̇d de dignitate ⁊ ſb̄limitate v̾ginis mr̄is educitur
in lucē. h̄ nō dubiū ē ad laudē ⁊ honorē filij ſui ꝑtinet
Et q̇ honorificāt grāz et ſanctitatē mr̄is. hōrificāt ⁊ e
lucidāt glo̾ſū nomē filij eꝰ. q̇ ip̄az ſanctificauit et r̄ple
uit grā. Vn̄ ſi i ceteris rbꝰ elucidatō veritatꝭ q̄ a dn̄o d̾
oē. p̄clara merita ꝑturit. i ea re ſpecialit̾ fructꝰ vber
rimos afferre ſperāda eſt. q̄ ſanctificationē et dedica
tionē tēpli illiꝰ cōcernit. in q̄ ante ſecula an̄q̄z t̾ra fiet
et ab eťno ſibi manſionē ordinauit. p̄ma ⁊ eťna veri
tas Jdq; maxiē ꝯgruit. vt pax habeat̾ in q̄ſtionibꝰ ꝯ
cernētibꝰ ſanctitatē illiꝰ ꝑ quā pax diffuſa ē in t̾ris
Hactenꝰ v̾o difficilis q̄ſtio i diuerſis ꝑtibꝰ. ⁊ corā hac
ſcā ſynodo ſuper cōceptiōe ipſius glorioſe v̾ginis ma
rie mr̄is di et exordio ſanctificationis eiꝰ fcā ē Quibꝰ
dā dicētibus ip̄az v̾ginē et eꝰ aiāz ꝑ aliqd̾ tēpꝰ aut in-
ſtās tp̄is ſubiacuiſſe actualit̾ origiāli culpe. Alijs āt
ecōuerſo dicētibꝰ a princiᵒ creatiōis ſue deū ip̄az dili-
gendo/ grāz eidē ꝯtuliſſe. ꝑ quā a macula originali il
lā btiſſimā ꝑſonā liberās ⁊ p̄ſeruās/ ſublimiori ſanc
tificatōnis genere redemit cū fundaret eā altiſſimꝰ/
et ipſā fabricaret filiꝰ di pr̄is. vt eēt mr̄ eiꝰ i t̾ris Nos
vero diligēt̾ inſpectis autoritatibꝰ et rōnibꝰ q̄ iā a plu
ribꝰ ānis/ in publicis relationibꝰ ex ꝑte vtriuſꝫ doctrīne co-
rā hac ſancta ſynodo allegate ſc. alijſq; plurimis ſup
hac re viſis/ et matura cōſideratiōe penſatis. doctrīnā
illā differētē/ glo̾ſā v̾ginē dei genitricē mariā ꝑuenien

te ⁊ operãte diuini muneris grã ſingulari nũqꝫ actu
alicˀ ſubiacuiſſe origiãli peccato / ſꝫ imunẽ ſꝑ fuiſſe ab
oĩ originali ⁊ actuali culpa . ſcãmqꝫ et ĩmaculatã tꝗꝫ
et ꝯſonã cultui eccleſiaſtico / fidei catholice . recte rõni .
et ſacre ſcripture . ab omnib⁹ catholic⁹ approbãdam
fore tenẽdã et ãplectẽdã diffini⁹ ⁊ declaram⁹ Nulliqꝫ
de cetero licitũ eẽ in ꝯtrariũ ꝑdicare ſeu docere . Reno
uãtes ꝑterea iſtitutionẽ de celebrãda e⁹ ſcã cõceptiõe
q̃ tã ꝑ romanã qꝫ alias eccleſias ſexto ydũs decẽbris
antiqua et laudabili ꝯſuetudĩe celebrat᷑ Statuimus
et ordinam⁹ eãdem celebritatẽ . ꝑfata die in oĩb⁹ eccle
ſijs . monaſterijs et ꝯuẽtib⁹ xp̄iane religiõis . ſub no-
mine ꝯceptiõis / feſtiuis laudib⁹ colendã eſſe Cũctiſqꝫ
fidelib⁹ vere penitẽtib⁹ et ꝯfeſſis / eadẽ die miſſaꝝ ſolẽ
nijs cẽtũ . ꝑmis ãt veſperis vl' ſecũdis totidẽ . ſermoĩ
vero ẏbi diuini de ea feſtiuitate ĩtereſſentib⁹ cẽtũ q̃n
q̃ginta dies cõceſſiõe ꝑpetuis temporibus duratura
de iniũct⁹ ſibi penitẽtijs . hec ſcã ſynod⁹ elargit᷑
Datũ in ſeſſione nr̃a publica in maiori eccl'ia baſilieñ-
ſi ſolemnit᷑ celebrata quĩtodecio kalẽdas octobris An
no a natiuitate dñi M . cccc . xxxix° ⁊c.

¶ Verſus notabiles de laude et ꝑconijs ꝟginis
marie / quos edidit magiſter petrus comeſtor.

I fieri poſſet / ꝙ arene . puluis . et vnde
ſ Vndaꝝ gutte . roſa . gemme . lylia . flamme
Ethera . celicole . nix . grando . ſexus vterqꝫ
Ventoꝝ penne volucrũ . pecudũ gen⁹ omne

Siluarum rami.frondes auium q̇q; penne
Ros.gramen.ſtelle.piſces.angues et ariſte
Et lapides.mõtes ꝯualles terra dracones
Lingue cuncta forent:minime depromere poſſent
Que ſis vel quanta.v̓go regina maria
Que tua ſit pietas/nec littera nec dabit etas

Sequit̉ quoddã exemplũ

Legit̉ exẽplũ.ꝙ q̇dã clericus ſcãm ãnã ⁊ inuiola
tam ꝯceptionẽ v̓ginis marie in ſumma deuotione
reuerẽtia/et honore habẽs.cotidie in fine ſalutatio·
nis ãgelice ſolitꝰ erat dicere hec v̓ba ſequẽtia
Aue maria grã plena.dñs tecũ.Bñdicta tu i mu
lieribꝰ.et bñdictꝰ fructꝰ vẽtris tui ih̃us xp̃s. amen
Et bñdicta ſit ſctã anna mr̃ tua.ex q̃ ſine macula.
tua ſcã caro ꝓceſſit v̓ginea.Amẽ Poſtmodũ is cle
ricus grauẽ incidit infirmitatẽ.vnde ⁊ obijt. Qui
ante mortẽ ſuã.vſũ loquẽdi amiſit ꝑ aliq̄t dies. Ad
quẽ q̇dã cõſodales et amici eiꝰ venerũt/cã viſitatio·
nis et ꝯſolationis ſue. Qui ꝓpter frequẽtiã aduẽi·
entiũ.delatꝰ eſt ex camera in aulã ſiue atriũ/vt faci
lius videret̉ ab intrãtibꝰ.Interim aũt dũ de came·
ra ad aulã deportaret̉/ꝯſocij et ꝑntes eꝰ ceperũt lo·
qui ⁊ tractare de egritudiẽ eꝰ/et ec; de alijs rebꝰ mũ
danis Tũc eger ille clericꝰ ꝑ grãm dei.et int̉ceſſioẽ
v̓ginis marie.necnõ ſcẽ ãne.recuperauit loq̄lã ſuã
diu amiſſã.hec v̓ba vociferans.Tacete.tacete obſe
cro Ecce adeſt dña mea ſcã ãna/ſecũ deferẽs ſuã dig
niſſiãm filiã v̓ginẽ mariã.nr̃a; cariſſimã dñam et
patronã.Stati q̇q; emiſit ſpm̃.cꝰ aĩa; abſq; purga·
torio/ad gaudia celoꝝ ſecũ cũ īgẽti ſuauitate ⁊ iubilo
ꝑduxerunt

¶ Oraciūcula p̄fata a pluribꝰ deinceps eſt frequen tata. et approbata. necnō certis indulgētijs dotata Pie eciā credit᷑ ꝙ q̄cūqȝ eam dietim frequēt᷑ legerit ante mortē ſuam conſolabit᷑ ⁊ viſitabit᷑ in extrema neceſſitate ſua abs virgine maria. et ſua genitrice anna. et ſtatim ad regna tranſibit celeſtia





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❡ Sixtꝰ papa quartꝰ dedit oibꝰ xi. M. ānoꝝ indul-
gētiaꝝ legētibꝰ orōnē ſequētē in ſtatu grē añ effigiē
marie in ſole totiēs q̄ciēs eoꝝ ꝯcepta ſit abſq; origi-
nali peccato

AVe ſanctiſſima maria. maṫ dei. regina celi. por
ta paradiſi. domina mundi. pura ſingularis. tu es
ỽgo. tu ſine peccato ꝯcepta. cōcepiſti ihm̄ ſine oī ma
cula Tu peperiſti creatorē ⁊ ſaluatorē mūdi. in q̄ nō
dubito. Libera me ab oī malo et ora pro peccato me
o. Amen. Aue maria.

❡ Orō deuota et meritoria ad beatā
ỽginem mariam matrem dei

Aue maria ancilla trinitatis humilima
Aue maria p̄electa dei pris filia ſublimiſſima
Aue maria ſponſa ſpiritus ſancti amabiliſſima
Aue maria mater dñi noſtri iheſu chriſti digniſſiā.
Aue maria ſoror angeloꝝ pulcherrima
Aue maria promiſſa prophetaꝝ deſideratiſſima
Aue maria regina patriarchaꝝ glorioſiſſima
Aue maria magiſtra euāgeliſtaꝝ veraciſſima
Aue maria doctrix apoſtolorum ſapientiſſima
Aue maria confortatrix martirum validiſſima
Aue maria fons et plenitudo ꝯfeſſorū ſuauiſſima.
Aue maria honor et feſtiuitas ỽginū iocūdiſſima.
Aue maria cōſolatrix viuoꝝ ⁊ mortuoꝝ ꝓmptiſſia
Mecum ſis in oibꝰ āguſtijs et tribulationibꝰ meis
materna pietate Et in hora mortis mee ſuſcipe a-
nimam meam et offer illā dulciſſimo filio tuo Jhū
cū oibꝰ q̄ ſe noſtris ꝯmēdauerunt orōnibꝰ. Amen

❡ Ad eandē ỽginē oratio

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O potentiſſima maria vt me in mea morte confor
tes ſicꝙ nihil me vincat Tibi ſeruio te laudo atqꝫ ſa
luto. Aue maria

O ſapientiſſima maria vt me in mea morte illumi
nes. ſic vt me nichil decipiat. Tibi ſeruio te laudo at
qꝫ ſaluto Aue maria

O dulciſſiã maria vt amaritudinē michi indulces
ſicꝙ me ĩpatientē nõ faciat Tibi ſeruio te laudo at
qꝫ ſaluto Aue maria

O imperatrix inferni maria vt diabolis precipias
quatenꝰ poſt mortē animã meam non tribulent
Tibi ſeruio te laudo atqꝫ ſaluto Aue maria

O domina tocius mũdi maria: vt facias q̃tenꝰ poſt
mortē meã. merita tociꝰ eccleſie michi ſubueniant.
Tibi ſuio te lau. atqꝫ ſa. Aue

O digna mat dī maria vt filio tuo ſupplices q̃tenꝰ
in morte mea meritꝭ ſuis me ſaluet. Ti. ſuio te lau-
do atqꝫ ſa. Aue

O regina celi maria vt locũ mihi prouideas in reg
no perpetuo. Tibi ſeruio. te lau. atqꝫ ſa. Aue

Dulcis amica dei. roſa vernans/ſtella decora
Tu memor eſto mei. cum mortis venerit hora
Sol luna lucidior: et luna ſideribus /ſic maria dig-
nior. creaturis omnibus
Omni labe caret. omnia laudis habet.
Non venit ad veniam: qui neſcit amare mariã

Laus õnipotēti deo et beate Marie virgini.

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